

## **ADVANCE BAH APPLICATION**

### **PURPOSE OF THE ADVANCE:**

BAH Allowances paid in advance to assist Marines in obtaining adequate housing.

### **NOTE TO ALL COMMANDERS:**

Ensure that each Marine is counseled on the repayment requirements of advance payment. Specifically, ensure that the Marine understands that action will be taken to recoup any advance housing allowances or the outstanding portion thereof immediately upon receipt of information that the Marine has vacated the housing for which the advance was made.

\_\_\_\_\_  
Signature of Marine

\_\_\_\_\_  
Signature of Commander

#### **Part 1:**

1. Name: \_\_\_\_\_

2. SSN: \_\_\_\_\_ EAS: \_\_\_\_\_

3. Rank: \_\_\_\_\_ Copy of Lease Attached?

#### **Part 2: *(Not Required if Information is Indicated in Copy of Lease Attached).***

1. Must be completed by the landlord.

a. First month rent: \_\_\_\_\_ *(only fill out if needed to move in an apartment).*

b. Pro-rated rent: \_\_\_\_\_ *(only fill out if needed to move in an apartment).*

c. Security deposit: \_\_\_\_\_ *(only fill out if needed to move in an apartment).*

d. Are the following utilities included in the rent?

1. Electricity:

2. Heating:

3. Air conditioning:

4. Water or sewage:

e. Effective date of lease: \_\_\_\_\_

f. Complete address:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Telephone number

\_\_\_\_\_  
Signature of Landlord

---

**Part 3** *(to be completed by admin section)*

1. Amount authorized: \_\_\_\_\_

2. Repaid in \_\_\_\_\_ Months

3. Repayment commencement date: \_\_\_\_\_

4. Verification / Quad 11116 completed on \_\_\_\_\_